Pete Wilson , Governor



Douglas P. Wheeler Secretary

## NOTICE OF PUBLIC MEETING

of the

## DELTA PROTECTION COMMISSION

Thursday, March 25, 1993 commencing at 6:30 p.m. Tracy Community Center \*\* 300 E. 10th Street Tracy, California

## **AGENDA**

- I. CALL TO ORDER Roll Call
- II. PLEDGE OF ALLEGIANCE
- III. APPROVAL OF FEBRUARY MINUTES
- IV. INTERIM EXECUTIVE DIRECTOR REPORT
  - Administrative Matters
  - Deputy Attorney General Report
- V. RECOGNITION OF THE DELTA ADVISORY PLANNING COUNCIL
- VI. INFORMATIONAL BRIEFING:
  - San Joaquin County Sheriff's Department
  - Department of Boating and Waterways
  - Department of Fish and Game
- VII. COMMISSIONER COMMENTS
- VIII. PUBLIC COMMENT
- IX. FUTURE MEETINGS
- X. ADJOURNMENT

See the back of this notice for a map showing the meeting location. For additional information concerning the meeting, you may contact Julius Tsai, Resources Agency, at 916-653-5656.